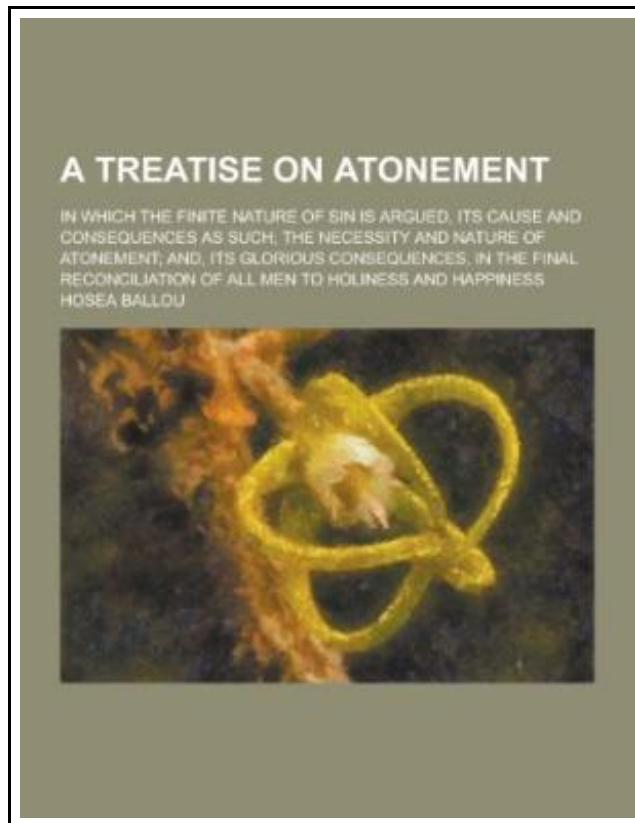


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1902 edition. Excerpt: . chapter iii. reasons for believing in universal reconciliation. Having answered, as I hope to the reader s satisfaction, some of the most important objections against God s universal goodness to his creatures, I shall now turn on the other hand, and give the reader some of my evidences for believing in the so-much-despised doctrine of universal holiness and happiness. First, I reason from the nature of divine goodness, in which all pretend to believe, and none dare in a direct sense encesfrom to deny, that God could not, consistently God s inflwith himself, create a being that would ss.2003 experience more misery than happiness. Secondly, if God be infinitely good, his goodness is commensurate with his power and knowledge; then all beings whom his power produced are the objects of his goodness; and to prove that any being was destitute of it would prove that Deity s knowledge did not comprehend such being. Thirdly, there is as much propriety in saying that God is infinite in power, but that he did not create all things, as there is in saying, though God be infinite in goodness, yet part of his creatures will never be the partakers of it. It might as well be said that God is infinite in knowledge, and yet ignorant of the most part of events which are daily and hourly taking place, as to say that he is infinitely good, and yet only a few of his creatures were...

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